



BRIAN SANDOVAL
Governor

AGENDA STATE CONTRACTORS BOARD NOTICE OF MEETING

MEMBERS

KEVIN E. BURKE, CHAIRMAN
THOMAS "JIM" ALEXANDER
MARGARET CAVIN
DONALD L. DRAKE
NATHANIEL W. HODGSON, III
STEPHEN P. QUINN
GUY M. WELLS

* * * PUBLIC NOTICE * * *

STATE CONTRACTORS BOARD, RESIDENTIAL RECOVERY FUND

DATE: September 19, 2012
TIME: 1:00 P.M.
LOCATION: BOARD ROOM
2310 CORPORATE CIRCLE, STE 200
HENDERSON, NEVADA 89074

**9670 GATEWAY DRIVE, SUITE 100
RENO, NEVADA (Video-Conferenced)**

PLEASE NOTE: Agenda items may be taken out of sequence to accommodate persons appearing before the board and/or to aid in the effectiveness of the meeting other than those items posted with a specific date and time.

1. **Call TO ORDER**
2. **PUBLIC COMMENT**
3. **RESIDENTIAL RECOVERY FUND (for possible action)**
EXTERIOR DESIGNS OF NEVADA, LLC., License No. 72804
Sally Noonan, Manager/Qualified Individual
Randy Jordan, Manager
(Dan & Julie Stevenson, Homeowners)
4. **RESIDENTIAL RECOVERY FUND (for possible action)**
AMERICAN DESIGN & CONSTRUCTION COMPANY, INC., License No. 60531A
John Dimaggio, President/Qualified Individual
(Marie McEntee, Homeowner)
5. **RESIDENTIAL RECOVERY FUND (for possible action)**
AMERICAN DESIGN & CONSTRUCTION COMPANY, INC., License No. 60531A
John Dimaggio, President/Qualified Individual
(Barbara Godwin, Homeowner)
6. **RESIDENTIAL RECOVERY FUND (for possible action)**
MAYNARD WILLIAM KIMBRELL
DBA MAYNARD KIMBRELL CONSTRUCTION CO., License No. 51610A
Maynard Kimbrell, Owner/Qualified Individual
(Robert Cardillo, Homeowner)

7. **RESIDENTIAL RECOVERY FUND (for possible action)**
THE NEW NORTH CONCRETE, LLC., License No. 75799
 Benjamin Carrison, Manager/Qualified Individual
 (James Stubler, Homeowner)

8. **RESIDENTIAL RECOVERY FUND (for possible action)**
NEW TRENDS DEVELOPMENT LIMITED LIABILITY COMPANY
DBA AQUASCAPE POOL & SPA, License No. 38797
 Julio Schembari, Member/Qualified Individual
 (Harold Wasserman, Homeowner)

9. **RESIDENTIAL RECOVERY FUND (for possible action)**
MASONCRAFT POOL BUILDERS OF LAS VEGAS, License No. 74549
 Donna Jane McNamara, Member/Qualified Individual
 (David Nydam, Homeowner)

10. **RESIDENTIAL RECOVERY FUND (for possible action)**
MASONCRAFT POOL BUILDERS OF LAS VEGAS, License No.74549
 Donna Jane McNamara, Member/Qualified Individual
 (Adrian & Mariana Manta, Homeowners)

11. **RESIDENTIAL RECOVERY FUND (for possible action)**
GROUND F X CUSTOM CONCRETE, LLC., License no. 59271
 Pete Cruz Ruiz, Jr., Manager/Qualified Individual
 (Russell Lapat, Homeowner)

12. **RESIDENTIAL RECOVERY FUND (for possible action)**
BLUE BIRD POOLS, INC., License No. 27119
 Hugh Boyd Spencer, President/qualified Individual
 (Kathleen & Michael Geary, Homeowners)

13. *****PUBLIC COMMENT**

*Adjournment

*Denotes items on which action may occur.

****PUBLIC COMMENT**

Comments from the public are accepted at this time on topics not specifically addressed elsewhere on the agenda. The public may comment by signing-in before speaking during the Public Comment section. The board is precluded from discussing or acting on items raised by Public Comment that are not already on the agenda. ***Public Comment will be limited to 5 minutes per person at the discretion of the Chairman.***

NOTICES POSTED AT THE FOLLOWING LOCATIONS
NEVADA STATE CONTRACTORS BOARD – HENDERSON, NEVADA
NEVADA STATE CONTRACTORS BOARD – RENO
LAS VEGAS CITY HALL
SAWYER STATE BUILDING
CLARK COUNTY LIBRARY

PLEASE NOTE:

- 1) Persons/facilities desiring copies of the board's agenda must submit their request in writing every six months.
- 2) With regard to any board meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law: however, they will not be mailed to individuals on the board's mailing list.
- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the board office in writing at 2310 Corporate Circle Suite 200, Henderson, Nevada 89074, or by calling 486-1100 prior to the date of the meeting.